

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office	<u>JUL 29 1999</u>
Returned to applicant for correction	<u>AUG 13 1999</u>
Corrected application filed	<u>OCT 07 1999</u>
Map filed	<u>OCT 07 1999</u>

The applicant **Vidler Water Company, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **5.0 c.f.s., 400 AFA** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ SE¼ Section 5, T.25S., R.60E., MDM** or at a point from which the SW corner of Section 6, T.25S., R.60E., MDM bears South 82°01' West, a distance of 8435 feet
6. Place of Use within Sections 11 through 14 and Sections 23 and 24; T.25S., R.59E., MDM within the S¼ NW¼, SW¼ NE¼ Section 10; all of Section 9; and those portions of Sections 8, 16, 17, and 21 lying within Nevada; T.27S., R.59E., MDM
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **drilled well, pump and motor, and water distribution system**
9. Estimated cost of works **\$100,000**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**
12. Remarks:

By **Bruce R. Scott, Resource Concepts, Inc.**
s/Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared cmf/bk

Protested 12/01/99 Las Vegas Valley Water District:

AGENT
WITHDRAWN BY APPLICANT APR 01 2004
[Signature] P.E. STATE ENGINEER

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